



**DEVELOPMENT CONTROL
COMMITTEE
TUESDAY 12 OCTOBER 2004
7.30 PM**

COMMITTEE AGENDA

**COMMITTEE ROOMS 1 & 2,
HARROW CIVIC CENTRE**

MEMBERSHIP (Quorum 3)

Chair: Councillor Anne Whitehead

Councillors:

**Bluston (VC)
Choudhury
Idaikkadar
Miles**

**Marilyn Ashton
Mrs Bath
Janet Cowan
Knowles
Mrs Joyce Nickolay**

Thornton

Reserve Members:

1. Ismail
2. Blann
3. Thammaiah
4. Mrs R Shah
5. Ray

1. Billson
2. Kara
3. Versallion
4. Arnold
5. Seymour

1. Branch

**Issued by the Committee Services Section,
Law and Administration Division**

**Contact: Rebecca Arnold, Committee Administrator
Tel: 020 8424 1269 E-mail: rebecca.arnold@harrow.gov.uk**

***NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

HARROW COUNCIL

DEVELOPMENT CONTROL COMMITTEE

TUESDAY 12 OCTOBER 2004

AGENDA - PART I

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) after notifying the Chair at the start of the meeting.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from all Members present.

3. **Arrangement of Agenda:**

(a) To consider whether any item included on the agenda should be considered with the press and public excluded because it contains confidential information as defined in the Local Government (Access to Information) Act 1985;

(b) to receive the addendum sheets and to note any applications which are recommended for deferral or have been withdrawn from the agenda by the applicant.

Enc. 4. **Minutes:** (Pages 3 - 20)

That it be agreed that, having been circulated, the Chair be given authority to sign the minutes of the meeting held on 7 September 2004 as a correct record once they have been printed in the Council Bound Minute Volume.

5. **Public Questions:**

To receive questions (if any) from local residents/organisations under the provisions of Committee Procedure Rule 18 (Part 4B of the Constitution).

6. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors.

7. **Deputations:**

To receive deputations (if any) under the provisions of Committee Procedure Rule 16 (Part 4B) of the Constitution.

8. **References from Council and other Committees/Panels:**
To receive references from Council and any other Committees or Panels (if any).
9. **Representations on Planning Applications:**
To confirm whether representations are to be received, under Committee Procedure Rule 17 (Part 4B of the Constitution), from objectors and applicants regarding planning applications on the agenda.
10. **Planning Applications Received:**
Report of the Chief Planning Officer (circulated separately).
11. **Issue Placed on the Agenda Further to a Request from a Member of the Committee: Planning Application P/527/04/CAN re Stonegrove & Spur Road Estates, Edgware, Recently Determined by Barnet Council:**
The above item has been placed on the agenda at the request of Councillor Marilyn Ashton and under the provisions of Committee Procedure Rule 8 (Part 4B of the Constitution).

Enc. 12. **Tree Preservation Orders (TPO):** (Pages 21 - 92)
Report of the Chief Planning Officer.

Enc. 13. **50 Courtfield Avenue, Harrow:** (Pages 93 - 98)
Report of the Head of Planning and Development.

Enc. 14. **Action Taken Under the Urgent Non-Executive Decision Procedure:**
(Pages 99 - 100)
Report of the Chief Executive.

Enc. 15. **Planning Appeals Update:** (Pages 101 - 104)
Report of the Chief Planning Officer.

FOR INFORMATION

Enc. 16. **Enforcement Notices Awaiting Compliance:** (Pages 105 - 108)

FOR INFORMATION

17. **Telecommunications Developments:**
(if any).

18. **Determination of Demolition Applications:**
(if any).

19. **Any Other Business:**
(which the Chair has decided is urgent and cannot otherwise be dealt with).

AGENDA - PART II

Enc. 20. **East End Farm Barns:** (Pages 109 - 122)
Report of the Chief Planning Officer.